

# THE CORPORATION OF THE TOWNSHIP OF TEHKUMMAH

# REGULAR COUNCIL MEETING

TUESDAY, MAY 7th, 2019 - 7:00 PM Municipal Office Meeting Room

**AGENDA** 1. MEETING DECLARED OPENED BY CHAIR Resolution 2. **PRAYER** 3. **APPROVAL OF AGENDA** Resolution 4. **DECLARATIONS OF PECUNIARY INTEREST** 5. **PUBLIC PARTICIPATION** 6. **DELEGATIONS/GUESTS** Resolution to Receive Judith Jones re Update on Phragmites Project 7. **APPROVAL OF MINUTES** Resolution April 9, 2019 – Closed Meeting April 23, 2019 - Regular Meeting 8. **BYLAWS** a. Fees and Services Bylaw By-law 2019-015 3rd and Final Reading 9. **CONSENT ITEMS** Note and File a. Fire Chief's Report April, 2019 b. OCWA: Work Order Summary Reports, April 2019 c. Little Schoolhouse and Museum Meeting Minutes, April 16, 2019 d. Manitoulin Planning Board - Minutes of Special Meeting April 11, 2019 e. MPAC 2018 Annual Report 10. REGULAR ITEMS a. Use of Provincial One-Time Efficiency Grant Resolution b. Credit Card Use Policy Resolution c. Delegation of Authority Policy Resolution d. Hiring Policy Resolution e. Procurement Policy Resolution f. Strategic Asset Management Policy Resolution g. Recreation Committee Terms of Reference Resolution

Resolution

Resolution

Resolution

Resolution

Resolution

h. Accounts Payable April 30, 2019

i. Library Board Request - re a health and safety concern

j. Library Board Request - re a written Service Agreement

I. Donation Request - Redrum Motorcycle Club - Spirit Island Chapter

k. Request for donation from Manitoulin Navy League

## 11. DEFERRED ITEMS

a. MMAH Report – S..270 of the Municipal Act – Review of Mandatory Policies

Notice

Sale and Disposition of Land

Members of Council and Staff Relations

Accountability and Transparency

Tree Canopy Protection in the Municipality

Pregnancy/Parental Leave of Council Members

- b. Request from Fairview United Church re. grass cutting/snow plowing
- c. Renaming of road to Russell Road
- d. Marina Rental Space Tender/Bid

### 12. CORRESPONDENCE

Note and File or Respond

- a. Corporation of the City of Brantford, request re single-use plastic straws
- b. 2020 CPSO Council Award (College of Physicians and Surgeons of Ontario)
- c. Report on Collaborators Forum Arts, Culture, and Tourism Forum

#### 13. MOTIONS

### 14. CLOSED SESSION

- a. Under Section 239 (2) (b) to deal with personal matters about an identifiable individual Seasonal Staff Recruitment
- b. Under Section 239 (2) (k) a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board.

#### 15. REPORTING OUT OF CLOSED SESSION

### 16. CONFIRMATORY BY-LAW

By-law 2019-018

### 17. ADJOURNMENT

**Next Meeting:** 

**TUESDAY, JUNE 4, 2019** 

7:00 PM - Municipal Office Meeting Room